SUMMARY

HA-187 Magnolia Methodist Church 21 Fort Hoyle Road Magnolia, Maryland

This small frame church was built in 1888, on land donated by George W. Brown. It is the last 19th century non-residential building remaining in Magnolia. While not architecturally distinguished, it is important nontheless for its role as an important gathering place in the "social" history of Magnolia. In 1981, its future is uncertain, since it faces either demolition or adaptive re-use.

MAGI #1301875608

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

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DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

This one story frame church is located on the north side of Fort Hoyle Road in Magnolia, approximately one-quarter mile west of Magnolia Road (Md. Rt. 152).

The gable roof structure faces s.e. and sits on a coursed rubble foundation $16^{\prime\prime}$ high. It measures 25'6'' wide X 45' 2'' long. (3 bays by 3 bays) with the ridge of the steeply pitched roof running parallel to the longer dimension. The roof is of modern materials and it overhangs the side wall 12''. The rafter ends are concealed, and are trimmed with an ogee moulding. Exterior covering is 5'' German siding attached with cut nails and there is a wooden watertable. There are 3 windows each on:the northeast and south west sides and 2 each on the south east and north west facades. Windows are $24^{\prime\prime}$ X $89^{\prime\prime}$ 5/6 wooden double hung sash, with the upper sash in the form of a mitred arch \triangle Each pane of glass is a different color - blue, yellow, green, purple

or red. Exterior window trim is a $3\frac{1}{2}$ board with a large bead. The 10 windows all have pairs of full length louvred shutters (12 1/2" X 7' 8-1/2") that conform exactly to the shape of the mitred arch. These are hung on pintles.

At the southeast there is a central gable roofed entrance vestibule supported by concrete piers, and flanked by one window on each side. Directly above the vestibule is a circular wooden frame window (missing its glass) with muntins that define a quaterfoil. This vestibule is $8\ 1/2'$ wide and projects 4' from the main block. It contai a pair of 24'' three tier six panel exterior doors under a plain five light transom. Inside the vestibule, the walls are finished with grooved $3\ 1/2$ tongue and groove planking fastened vertically with cut nails. The interior doorway into the church, is surmounted by a pentagonal transom containing $22-4\ 1/2'$ square panes of different colored glass, over a bead and reel moulding. The doorway is trimmed with the same casing used for the windows. There are indentations in the jamb where hinges for an earlier door, since removed, were fastened. The floor in the vestibule is of $2\frac{1}{2}''$ planks.

The interior of the church is best described as a large open auditorium wherein the following was observed. All pews are gone, and the floor is of 4 1/2" tongue and groove planking. There is a 4' wainscot that is applied to the entire perimeter of the room. This consists of 3 1/2" vertical grooved planking topped by a 3" moulding. The windows are trimmed with a 6" beaded moulding, and a single cyma reversa piece underneath the 3/4" thick window apron. The circular window in the southeast wall is trimmed with a 5' moulding with a single large bead on one edge.

The interior walls above the wainscot and the trapezoidal ceiling are plaster over circular sawnlath attached with cut nails. Height of the walls from floor to where the ceiling angles inward is 8'2". The roof is seriously deteriorated at the northwest corner, and leaking water has caused the plaster ceiling to collapse revealing the roof framing. All materials are circular sawn. There is no ridge board, but the lumber is nailed between the rafters and ceiling joists forming a simple truss.

PERIOD	AF	REAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
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_1600-1699	XARCHITECTURE	EDUCATION	MILITARY	_SOCIAL/HUMANITARIAN
-1700-1799	ART	ENGINEERING	MUSIC	THEATER
^1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	_TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
		INVENTION		
SPECIFIC DAT	ES 1888	BUILDER/ARCH	HITECT	

STATEMENT OF SIGNIFICANCE

The Magnolia Methodist Church is a typical late 19th century frame church, its form imitative of more complex and stylized Gothic Revival Churches. Architecturally, its most distinguishing features are the mitred arch windows on all elevations, the oculus over the entrance on the front facade, and the plain open belfry. Essentially, these are just fancy architectural elements applied to a gable roof frame rectangle. However, the church must have been the pride of the Magnolia residents when it was completed in 1888.

A life long Magnolia resident and oral informant, Blanche S. Fletcher (see HA-1570) was married in this church in 1927. She has photographs of plays and a "Tom Thumb Wedding" that were held at the church hall. The latter event is when the village children were drissed up in imitation of an adult wedding party. Mrs. Fletcher also reported that there are many suppers, ice cream festivals, box lunches, held at the church, as well as able study sessions, Methodist conventions, and sermons preached by visiting Methodist ministers. Clearly the Magnolia Church was significant for the role it played in the social life of this rural village.

In 1981, the Magnolia Church is in deteriorating condition. It is the last non residential 19th century landmark left in the Village of Magnolia, which once had its own school, railroad station, blacksmith shop and store-post office (see HA-188). The future of the church building is uncertain, since it has been for sale for nearly 10 years with no takers. Its destruction would mean the loss of the last distinguishing building in what was once a busy crossreads village.

History

There has been Methodist worship activity in this area of Harford County since the mid-18th century. Services were first held at "Quiet Lodge", the home of Joseph Presbury on Gunpowder Neck (south of Magnolia, now in Edgewood Division of Aberdeen Proving Grounds). In the 1770's, a brick preaching house was constructed, called "Presbury's Preaching House" (both Quiet Lodge HA-15 and the Presbury Church, HA-375, are National Register sites). This structure was used until 1886 when it was abandoned by the congregation.

For two years, Magnolia's Methodists met in private homes. In 1888, Mr. George W. Brown, owner of the Magnolia General Store, donated land in the village of Magnolia for the site of the church. Building began on June 25, 1888, and the total construction st was \$1,750.00. Archival research has not disclosed the source of any plans the silders might have used. The first service was held in September, 1888. The church was used until 1968, when the Methodist congregations at Magnolia and nearby Edgewood merged.

CONTINUE ON SEPARATE SHEET IF NECESSARY (See Significancecontinuation Sheet #1)

9 MAJOR BIBLIOGRAPHICAL REFERENCES

"Presbury United Methodist Church 200th Anniversary Booklet" 1972 writte by Georg ole Interviews with Blanche Fletcher, 29 Fort Hoyle Road, Magnolia, Maryland

CONTINUE ON SEPARATE SHEET IF NECESSARY

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LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STA	TE OR COUNTY BOUNDARIES
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FORM PREPARED BY	
NAME / TITLE	
Phillip R. Lord, Historic Site Surveyor	
ORGANIZATION	DATE
Harford County Department of Planning and Zoning	April, 1981
STREET & NUMBER	TELEPHONE
45 South Main Street	(301) 838-6000 ext. 20

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust
The Shaw House, 21 State Circle

Annapolis, Maryland 21401

(301) 267-1438

At the rear of the church (north west) there is an 8'X5' platform 15" high in front of a 6'5" wide recess that is 3' 4" deep. This recess conforms to a small shed roof addition resting on a concrete foundation at the north west exterior of the building. An 18" brick flue rises above the ridge line from the juncture of the north west wall and the north west corner of this little addition. The interior entrance into the recess is through a round arch opening.

A modern bulkhead to a partial basement is under the second window of the southwest elevation.

There is a square lantern stradling the ridge of the roof at the southeast. It rises about 5-6' above the ridge and has mitred arch openings on all four sides, 8 block modillions supporting a plain cornice and a hipped roof. A 6X6 post topped with pyramidal cut projects from the apex of the lanterns roof.

To the West (rear) of the church is a modern one story church hall built of concrete block. For a time, following the closing of the Magnolia Store (HA-188) in 1968, this structure was used as a post office. This concrete block building is the second church hall, it being a replacement for an earlier frame structure. It was in this first hall that many of the events related by Blanche Fletcher took place. The present church hall is in deteriorating condition.

A photo reveals that the vestibule was added later, the original approach having been four steps and a small landing.

Statement of Significance Continuation Sheet #1

.-187 Magnolia Methodist Church 21 Fort Hoyle Road Magnolia, Maryland

The United "Presbury" congregation used the 19th century frame church in Edgewood (built 1898) until a modern brick structure in Edgewood was completed in 1969.

MAGNOLIA

The growth of the Village of Magnolia is clearly illustrated by the following Maps:

1858 - Jennings & Herrick Map of Harford County

1878 - Martenet Map of Harford County

1904 - Maryland Geological Survey of Harford County Geological Formations

The 1858 Map shows 3 structures north of the Philadelphia, Wilmington and Baltimore R.R. tracks, near the junction with the road leading south into the Gunpowder Neck (now Edgewood - Aberdeen Proving Ground). The only label for these, buildings is "C.F. Smith Depot and P.O.". South of the tracks is a small area labeled "Magnolia Grove".

The 1878 Map reflects 20 years of growth in and around Magnolia. There is a school and James Carr & Harrison Swift, who were leasing ground from George W. Brown are indicated. Oddly enough, Goerge Brown is noted only once as owning a structure south of the R.R. tracks.

The 1904 Map shows Magnolia in its most developed form. The houses near the intersection of Fort Hoyle Rd. and Magnolia Rd. (Md. 152) are all located. In 1917, the U.S. Government took over the area south of the R.R. tracks for a military reservation but this helped increase the activity in Magnolia as the main route into the installation passed through Magnolia. Not until 1943, when the R.R. station was demolished, and the military gate moved to northeast of the village did Magnolia's decline begin.

MAGNOLIA METHODIST CHURCH

Title Search HA-187

Tax Map 69 Parcel 39 .6 acre

1. ALJ 63/83 May 14, 1888

Grantor: George W. and Mary Brown

Grantee: The Magnolia Methodist

Episcopal Church of Harford

County

Sum: \$1.00

Acreage: Two Roads and 17 square perches

2. Prior Deed ALJ 60/207 March 3, 1988

"To Edward Sweeting, ? Chapman, James Rollins, J. Westerill, and John Sweeting, the Trustees of Magnolia Methodist Episcopal Church of Harford County". This deed was found to be defective because the trustees had never incorporated.

ALJ-63/83 contained the following clause -- that there shall be "an agreement between parties that the premises and any buildings standing or to be constructed, shall not be used as a place of worship for colored people." Interestingly enough, the former place of worship for the Magnolia Methodist Congregation, Presbury Church or Gunpowder Meeting House (HA-387) was sold to Blacks in 1890.

The ground donated by George W. Brown was acquired in 1869 from Benjamin Fleury Deed ALJ 23/32.

Form 10-300 (Dec. 1968)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

N.R. FIELD SHEET

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COUNTY:

INVENTORY - NOMINATION FORM

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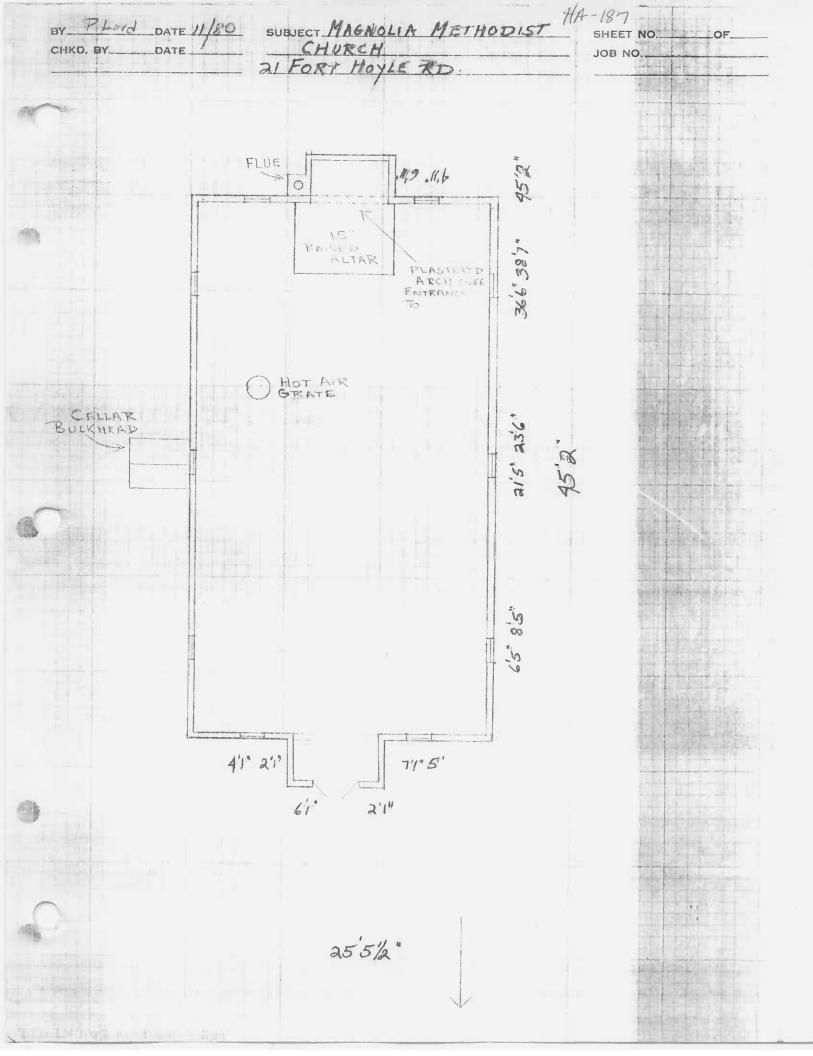
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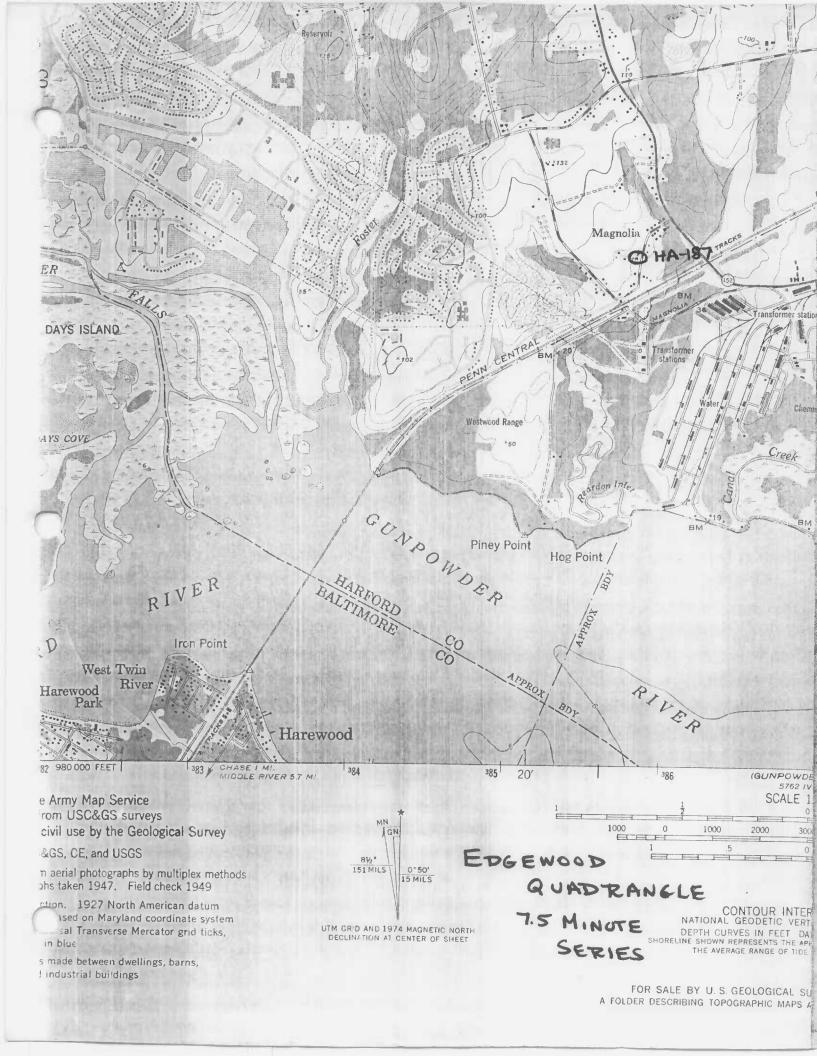
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As the designated State Liaison Officer for th tional Historic Preservation Act of 1966 (Publ 89-665), I hereby nominate this property for in in the National Register and certify that it has evaluated according to the criteria and proced forth by the National Park Service. The record level of significance of this nomination is:	lic Law aclusion s been tures set	I hereby certify that this property is included in National Register. Chief, Office of Archeology and Historic Pres	
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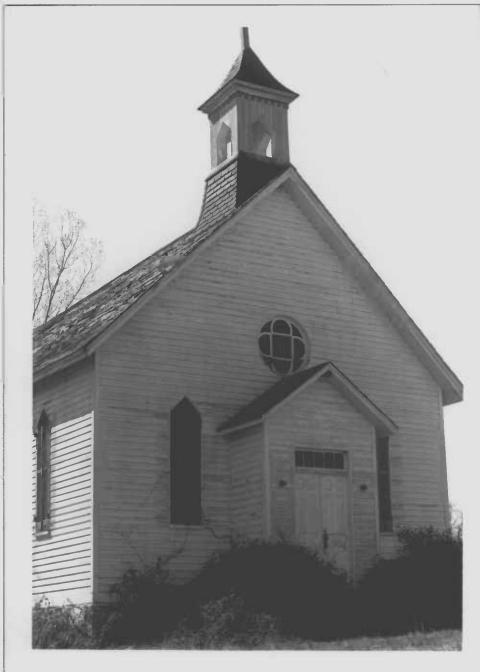






HA=187

Magnolia Methodist Church Magnolia, Md. Phillip R. Lord 4/81 Southeast



HA-187

Magnolia Methodist Church Magnolia, Md. Phillip R. Lord 4/81 South